



Twenty-Fourth Sunday after Pentecost
November 12, 2023
10:00 a.m. Worship

Our Mission is to share the life, love and joy of Jesus Christ with others

St. Peter's Staff

Pastor: The Rev. Jonathan Suloff
Office Administrator: Lisa Zinar
Supreme Music Director: Ya-Jhu Yang

Nursery School Director: Christine Caputo
Sexton: Derrick Hudson

Phone: 610-828-3098 Email: office.splh@gmail.com
www.StPetersLafayetteHill.org

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**ST. PETER'S LUTHERAN CHURCH
3025 CHURCH ROAD
LAFAYETTE HILL, PENNSYLVANIA**

Twenty-Fourth Sunday after Pentecost

November 12, 2023

Welcome:

Confession and Forgiveness

Pastor: Blessed be the holy Trinity, + one God,
in whose image we are made,
who claims us and calls us beloved.

Assembly: Amen.

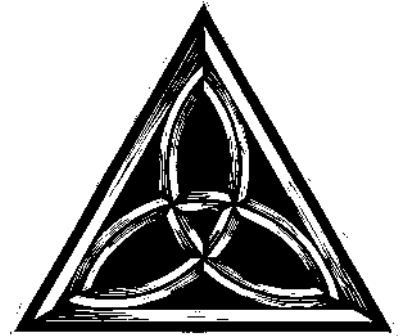
(Silence is kept for reflection)

Pastor: Holy One,
Assembly: we confess that we are not awake for you.

**We are not faithful in using your gifts.
We forget the least of our siblings.
We do not see your beautiful image in one another.
We are infected by sin
that divides your beloved community.
Open our hearts to your coming,
open our eyes to see you in our neighbor,
open our hands to serve your creation.
Amen.**

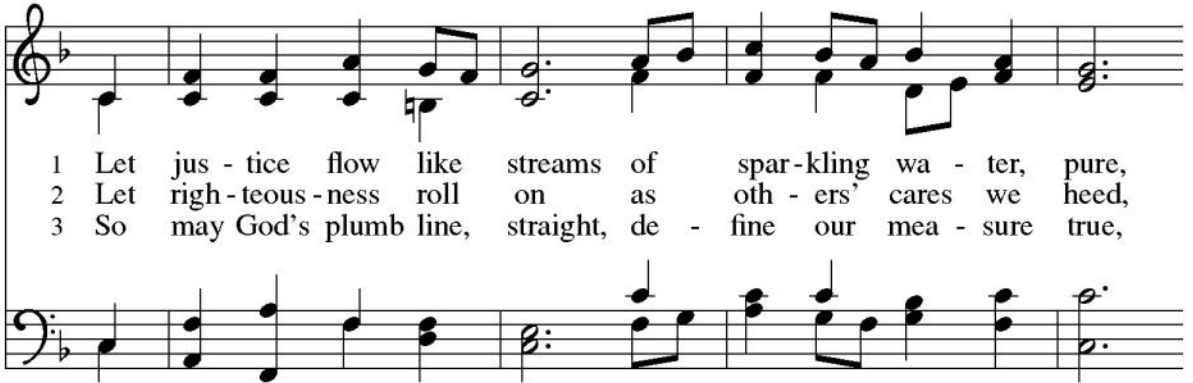
Pastor: Beloved, we are God's children,
and Jesus, our Beloved, opens the door to us.
Through + Jesus you are forgiven,
by Jesus you are welcome,
in Jesus you are called to rejoice!
Let us live in the promises prepared for us
from the foundation of the world.

Assembly: Amen.

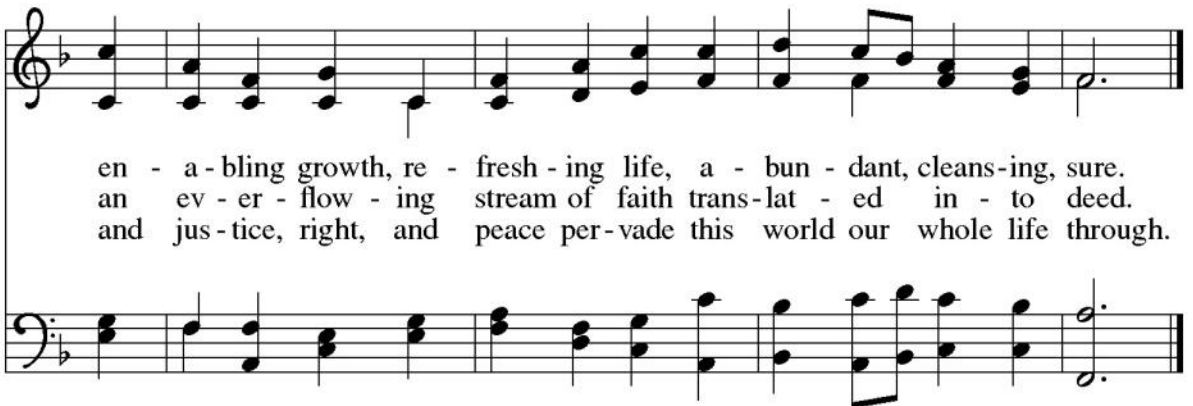


Opening Hymn:

“Let Justice Flow like Streams”

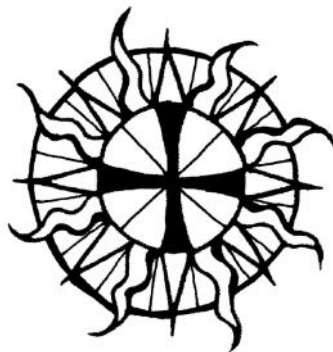


1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926
Music: ST. THOMAS, Aaron Williams, 1731–1776
Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.



Pastor: The grace of our Lord Jesus Christ, the love of God and the Communion of the Holy Spirit be with you all.

Assembly: And also with you.

Kyrie:

Leader
In peace, in peace, let us pray to the Lord.

Assembly
Lord, have mer - cy. Christ, have

For the reign of God, and for
mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

Hymn of Praise:

“Glory to God”

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.

Lord God, heav-en - ly king, al-might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;

glo-ry to God, glo - ry to God, and peace to God's peo- ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.



☩ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo- ple on earth,
 and peace to God's peo - ple on earth.

The Salutation:

Pastor: The Lord be with you.

Assembly: **And also with you.**

Prayer of the Day:

Pastor: O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

Assembly: **Amen.**

Please be seated

Announcements:

Children's Message:

First Reading: Amos 5:18-24

In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.

¹⁸Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

¹⁹as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

²⁰Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

²¹I hate, I despise your festivals,
and I take no delight in your solemn assemblies.

²²Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the offerings of well-being of your fatted animals
I will not look upon.

²³Take away from me the noise of your songs;
I will not listen to the melody of your harps.

²⁴But let justice roll down like waters,
and righteousness like an ever-flowing stream.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

Second Reading:

1 Thessalonians 4:13-18

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

¹³We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

Please stand



Gospel Reading:

Matthew 25:1-13

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

Pastor: The Holy Gospel according to Matthew, the twenty-fifth chapter.

Assembly: **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ ¹²But he replied, ‘Truly I tell you, I do not know you.’ ¹³Keep awake therefore, for you know neither the day nor the hour.”

Pastor: The Gospel of the Lord.

Assembly: **Praise to you, O Christ.**

Please be seated

Message:

Pastor Suloff

Please stand



Hymn of the Day:

“My Lord, What a Morning”

Refrain

My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

my Lord, what a morn-ing, when the stars be-gin to fall.

1 You will hear the trum-pet sound,
2 You will hear the sin-ner cry, to wake the na-tions un-der - ground,
3 You will hear the Chris-tian shout,

Refrain

look-ing to my God's right hand, when the stars be-gin to fall.

Text: African American spiritual
Music: BURLEIGH, African American spiritual

The Apostles Creed:

Pastor: With the whole people of God, let us profess our faith using the words of the Apostles Creed.

Assembly: I believe in God the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord.
He was conceived by the power of the Holy Spirit, and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died and was buried.
He descended into hell. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession:

Pastor: Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

Please kneel or be seated

(The Prayers of the Church are said)

Pastor: Hear us, O God; ***Assembly:* your mercy is great.**

Pastor: We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

***Assembly:* Amen.**

Please stand

Pastor: The peace of the Lord be with you always.

***Assembly:* And also with you.**

Offering:

Offering Music: Sonata for Flute and Piano Movt. III. "Presto giocoso,"
- Fancis Poulenc

The Offertory:

“Create In Me”

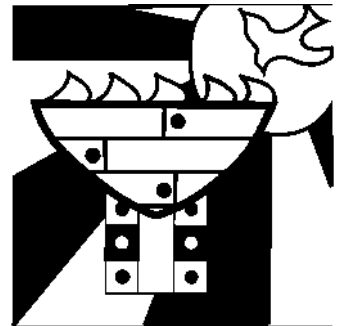
Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre-ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, along with rests and phrasing slurs. The lyrics are printed below each staff.

Offering Prayer:

Pastor:

God of all goodness,
generations have turned to you,
gathered around your table,
and shared your abundant blessings.
Number us among them
that, as we gather these gifts from your abundance,
and give thanks for your rich blessings,
we may feast upon your very self
and care for all that you have made,
through Jesus Christ, our Sovereign and Servant..



Assembly:

Amen.

The Great Thanksgiving

Pastor: The Lord be with you.

Pastor: Lift up your hearts.

Pastor: Let us give thanks to the Lord
our God.

People: And also with you

People: We lift them to the Lord.

People: It is right to give God
thanks and praise.

Pastor: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

Pastor: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pastor: Let us pray in confidence in the words our Savior gave us:
**Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

The Distribution:

All those who believe in the presence of the Lord are welcome at the table and are invited to share in the sacrament. If you would like to receive Communion or a blessing from the pastor please join the line in the middle aisle of the sanctuary, receive the bread, and then move to the chalice and dip your wafer in the wine. If you prefer to remain in your pew or are joining us for worship online please take the individual Communion Cup or the elements of your choosing and share them with one another and with the community when you are ready. If young children are present who have not yet received their First Communion please bring them forward or take a moment and share a blessing with them (and if you would like your child to receive their First Communion please speak with the Pastor). Be the community of Christ with all those gathered near and far. All are welcome at the table of the Lord.

Pastor: The body of Christ, given for you.

(At this time receive the bread, cracker, or that which you are using as the body of Christ)

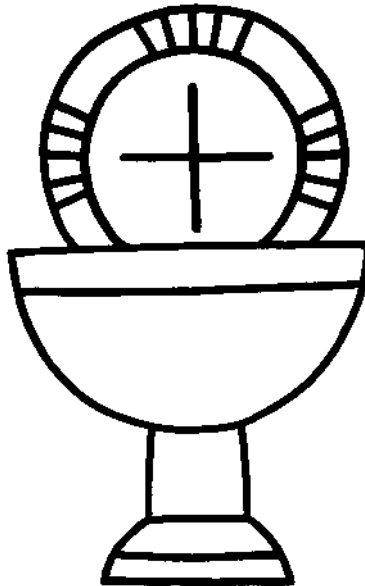
Pastor: The blood of Christ, shed for you.

(At this time receive the wine, juice, water, or that which you are using as the blood of Christ)

Communion Music:

“Deep River”

- Traditional Spiritual



Please Stand

Pastor: May the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

Assembly: Amen.

The Post-Communion Prayer:

Pastor: Lord Jesus,
in this simple meal you have set a banquet.
Sustain us on the journey,
strengthen us to care for the least of your beloved children,
and give us glad and generous hearts
as we meet you on the way.

Assembly: Amen.



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

The Benediction:

Pastor: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the name of the Father, and of the Son, † and of the Holy Spirit.

Assembly: Amen.

Closing Hymn: *“Keep Your Lamps Trimmed and Burning”*



1 Keep your lamps trimmed and burn - ing, keep your
2 Dark-er mid - night lies be - fore us, dark - er
3 Lo, the morn - ing soon is break - ing, lo, the
4 Keep your lamps trimmed and burn - ing, keep your



lamps trimmed and burn - ing, keep your lamps
mid - night lies be - fore us, dark - er mid - night
morn - ing soon is break - ing, lo, the morn - ing
lamps trimmed and burn - ing, keep your lamps



trimmed and burn - ing, for this work's al - most done.
lies be - fore us, for this work's al - most done.
soon is break - ing, for this work's al - most done.
trimmed and burn - ing, for this work's al - most done.

Refrain



Chil-dren, don't grow wea - ry; chil-dren, don't grow wea - ry;



chil-dren, don't grow wea - ry, for this work's al-most done.

Text: African American spiritual

Music: KEEP YOUR LAMPS, African American spiritual

The Dismissal:

Pastor: Go in peace to share the life, love, and joy of Jesus Christ with all.

Assembly: Thanks be to God.

Flower Dedication

If you would like to dedicate altar flowers please contact Lisa in the church office.

HELP US KEEP THE PRAYER LIST CURRENT:

If you would like to add a name to the prayer list please contact the church office at office-assist.splh@gmail.com or simply use the Prayer Request Form that can be found on the church website.

Please remember in your prayers those members, family and friends on our prayer list:

The Altman Family	Ted Hyczko	Lindsay Peterson
Joanne Barnhardt	Betty Jane Knittel	Leigh Richard
David Beyer	Elsie Kortrey	The Shollenberger Family
The Chamberlain Family	George Kulczycky	Ursula Schwartz
Debbie Davis	The Kwartnik Family	Steve Schultz
Marge Devitt	John Soo Lee & Family	William Scott
Cooper Durham	Rose Letouille	Karen Specos
Hunter Durham	Melissa Mooran	Karen Speers
Robert Emberger	Frank Munafo	John Swancott
George Ginther	The Munn Family	Jackie Strauss
Harvey A. Headley Jr.	The Neborak Family	Teresa Weber
Lindy Hughes	Chris Patchen	The Wentz Family
Walt Humm	Bernadette Pence	The Winfree Family

Support St. Peter's with RaiseRight (formerly ShopWithScrip)!!

RaiseRight (formerly Shop-
WithScrip) has been in opera-
tion at St. Peter's since
2007. So far, the RaiseRight
program has contributed

\$39,600.00 to St. Peter's. This

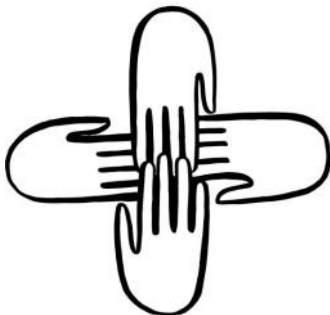
includes \$2,100.00 raised in 2022. When someone buys RaiseRight cards, they pay the face value of the card and they get the face value of the card. St. Peter's receives a percentage of that face value from RaiseRight. The customer doesn't need to do anything except purchase the cards. The "donation" part of the process is all done behind the scenes.

Gift card purchases through RaiseRight don't have to be hundreds of dollars - \$5 and \$10 cards are available and all amounts help pay down the church mortgage. Download the RaiseRight app, sign up (our Enrollment Code is D96653C515851) and be part of something impactful for St. Peter's. Or, visit Jane Stettler at the front door of the church before or after the service. You can also contact Jane and she will send you a sign-up email to walk you through the process.



RaiseRight

Formerly ShopWithScrip



Volunteer!

We are looking for people to help out everywhere!!!

We are looking for folks to help out as Worship

Assistants, to help lead us in song as part of the choir or as an instrumentalist, to help with Finance, Property, Worship & Music, Sunday School, Cemetery Care, Social Ministry, Prayer Shawl

Ministry, Prayer Team, our Audio/Visual elements on Sunday morning, and pretty much anything else you can think of! If you are willing to help serve as a Communion Assistant, Usher, or Greeter

please use the link below or use the sign-up available in the church narthex. If you are interested in helping with any of our ministries please contact Pastor Suloff. Don't worry, you're not signing up for a lifetime or a bunch of long meetings, just a willingness to help out when you can, where you can, in a place you are passionate about!

Worship has ended, let the service begin!



St. Peter's Statement of Welcome

All people are created by God. We affirm with the apostle Paul, that in Christ “there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female” (Galatians 3:28). Christ has made us one. In keeping with our mission statement “to share the life, love and joy of Jesus Christ with others”, we welcome all people regardless of characteristics which might cause exclusion or discrimination outside of St. Peter's.

We affirm that all people share the worth that comes from being unique individuals created by God. All people are welcome within the membership of this congregation upon making the same affirmation of faith as all other members make. Members of this congregation are expected and encouraged to share in the sacramental and general life of this congregation.

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