



Fifth Sunday of Easter
April 28, 2024
10:00 a.m. Worship

Our Mission is to share the life, love and joy of Jesus Christ with others

St. Peter's Staff

Pastor: The Rev. Jonathan Suloff
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**ST. PETER'S LUTHERAN CHURCH
3025 CHURCH ROAD
LAFAYETTE HILL, PENNSYLVANIA**

Fifth Sunday of Easter

April 28, 2024

Prelude & Welcome:

Easter Acclamation

Please stand

Pastor: Alleluia! Christ is risen!

Assembly: **Christ is risen indeed! Alleluia!**

Thanksgiving for Baptism

Pastor: Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life.

Assembly: **Amen.**

Pastor: Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation.
Let us give thanks for the gift of baptism.
Holy God, holy and merciful, holy and mighty, you are the river of life,
you are the everlasting wellspring.

In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Assembly: **Wash away our sin and all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.**

Pastor: Satisfy the world's need through this living water.
Where drought dries the earth, bring refreshment.
Where despair prevails, grant hope.
Where chaos reigns, bring peace.
We ask this through Christ,
who with you and the Spirit reigns forever.

Assembly: **Amen.**

Opening Hymn:

“Now All the Vault of Heaven Resounds”



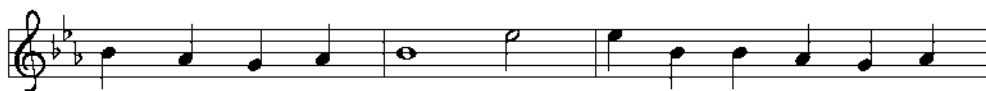
1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: “Christ has
there - fore our heart with rap - ture sings: “Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: “Christ has



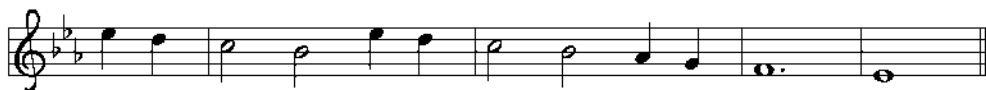
tri - umphed! He is liv - ing!” Sing, choirs of
tri - umphed! He is liv - ing!” Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!” Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: “Christ has tri - umphed! He is liv - ing!”
strife. “Christ has tri - umphed! He is liv - ing!”
say: “Christ has tri - umphed! He is liv - ing!”
God, all the glo - ry, nev - er end - ing!



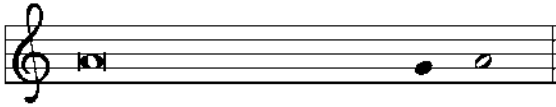
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

Pastor: The grace of our Lord Jesus Christ, the love of God and the Communion of the Holy Spirit be with you all.

Assembly: **And also with you.**

Kyrie:



In peace, let us pray to the Lord.



Lord, have mer - cy.



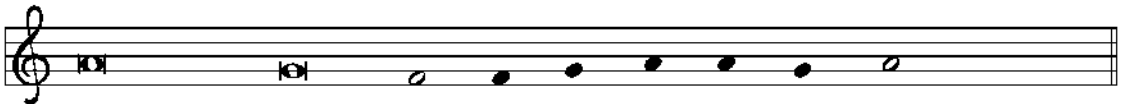
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



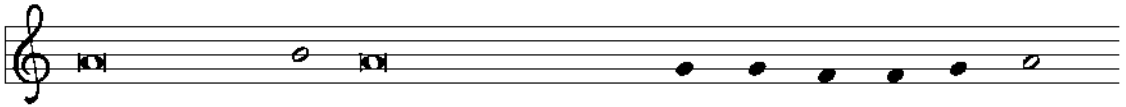
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

Hymn of Praise:

“This is the Feast”

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

The Salutation:

Pastor: The Lord be with you.

Assembly: **And also with you.**

Prayer of the Day:

Pastor: O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Assembly: **Amen.**

Please be seated

Musical Offering:

“Remembrance”

- Chris Davenport & Benjamin Hastings

Announcements:

Children’s Message:

Pastor Suloff

First Reading:

Acts 8:26-40

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.

²⁶An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, “Go over to this chariot and join it.” ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” ³¹He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.
Who can describe his generation?

For his life is taken away from the earth.”

³⁴The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

Second Reading:

1 John 4:7-21

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector: The word of the Lord.

Assembly: **Thanks be to God.**

Please stand

Gospel Acclamation:



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Pastor: The Holy Gospel according to John, the fifteenth chapter.



Gospel Reading:

John 15:1-8

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.

[Jesus said:] ¹“I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

Pastor: The Gospel of the Lord.

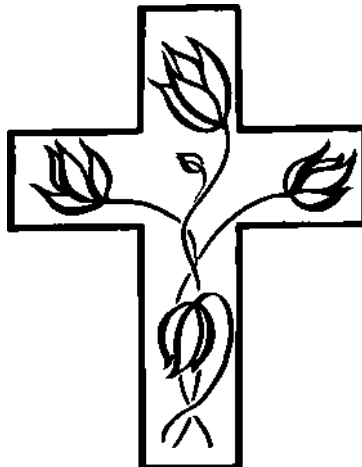
Assembly: Praise to you, O Christ.

Please be seated

Message:

Please stand

Pastor Suloff



Hymn of the Day:

“We Know That Christ Is Raised”



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em-braced by death, he broke its fear - ful hold,
Re-born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852-
Text © John B. Geyer.



The Nicene Creed:

Pastor: With the whole people of God, let us profess
Our faith using the words of the Nicene Creed.

Assembly: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.



Prayers of Intercession:

Pastor: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Please kneel or be seated

(The Prayers of the Church are said)

Pastor: God of grace;

***Assembly:* hear our prayer.**

Pastor: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

***Assembly:* Amen.**

Please stand

Pastor: The peace of the Lord be with you always.

***Assembly:* And also with you.**

Offering:

Musical Offering:

“Amazed”

- Phillips Craig & Dean

The Offertory:

“Let the Vineyards Be Fruitful”



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Offering Prayer:

Pastor: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

Assembly: Amen.

The Great Thanksgiving:

Pastor: The Lord be with you.

Pastor: Lift up your hearts.

Pastor: Let us give thanks to the Lord
our God.

People: And also with you

People: We lift them to the Lord.

People: It is right to give God
thanks and praise.

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution:

Pastor: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Pastor: Let us pray in confidence in the words our Savior gave us:
**Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

Please be seated

The Distribution:

All those who believe in the presence of the Lord at the table, are invited to share in the sacrament. If you would like to receive Communion or a blessing from the pastor please join the line in the middle aisle of the sanctuary, receive the bread, and then move to the communion assistants holding cups of both wine and juice. If you prefer to remain in your pew or are joining us for worship online please take the individual communion cup or the elements of your choosing and share them with one another and with the community. If young children are present who have not yet received their First Communion please bring them forward or take a moment and share a blessing with them. Be the community of Christ with all those gathered near and far. All are welcome at the table of the Lord.

Pastor: The body of Christ, given for you.

(At this time receive the bread, cracker, or that which you are using as the body of Christ)

Pastor: The blood of Christ, shed for you.

(At this time receive the wine, juice, water, or that which you using as the blood of Christ)

Communion Music:

“Both Sides, Now” (Instrumental)

- Joni Mitchell



Please Stand

Pastor: May the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

Assembly: Amen.

The Post-Communion Prayer:

Pastor: Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

Assembly: Amen.



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks-giv - ing. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: *Bread of Life*, Jeremy Young, b. 1948

Text © 1978, 1995 Augsburg Fortress and music © 1995 Augsburg Fortress.

The Benediction:

Pastor: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the name of the Father, and of the Son, † and of the Holy Spirit.

Assembly: Amen.

Closing Hymn:

“In Christ Alone”

1. In Christ a - lone, my hope is found, He is my light, my strength, my song;
2. In Christ a - lone, who took on flesh, Full - ness of God in help - less babe.
3. There in the ground His bod - y lay, Light of the world by dark - ness slain.
4. No guilt in life, no fear in death, this is the pow'r of Christ in me;

This Cor - ner - stone, this sol - id ground firm through the fierc - est drought and storm.
This Gift of love and right - eous - ness scorned by the ones He came to save;
Then burst - ing forth in glo - rious day, up from the grave He rose a - gain!
From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.

What heights of love, what depths of peace, when fears are stilled, when striv - ings cease!
'Til on that cross as Je - sus died The wrath of God was sat - is - fied;
And as He stands in vic - to - ry, Sin's curse has lost its grip on me;
No pow'r of hell no scheme of man, can ev - er pluck me from His hand;

My Com - for - ter, my all in all; here in the love of Christ I stand.
For ev - 'ry sin on Him was laid; here in the death of Christ I live.
For I am His and He is mine, bought with the pre - cious blood of Christ.
'Til He re - turns or calls me home; here in the pow'r of Christ I'll stand.

The Dismissal:

Pastor: Alleluia! Christ is risen!

Assembly: **Christ is risen indeed! Alleluia!**

Pastor: You are the body of Christ raised up for the world.
Go in peace to share the life, love, and joy the Risen Lord.

FLOWER DEDICATION

If you would like to dedicate altar flowers please contact Lisa in the church office.

HELP US KEEP THE PRAYER LIST CURRENT:

If you would like to add a name to the prayer list please contact the church office at office-assist.splh@gmail.com or simply use the Prayer Request Form that can be found on the church website.

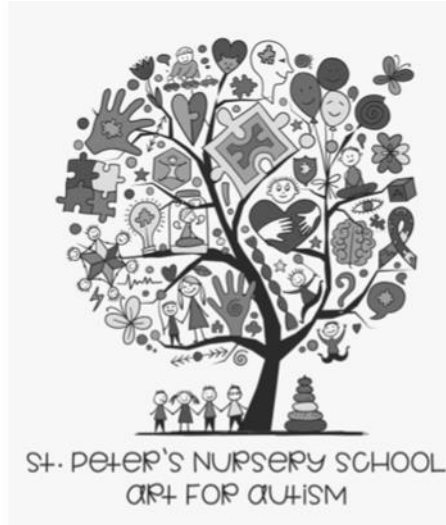
Please remember in your prayers those members, family and friends on our prayer list:

The Barnhardt Family	The Hughes Family	Leigh Richard
David Beyer	Ted Hyczko	Ben Ridder
The Burkey Family	Derek Jelinek	Sue Sauerman
The Chamberlain Family	The Kortrey Family	The Scherer Family
Grayson B. Clarke	George Kulczyckyj	The Schultz Family
Debbie Davis	Rose Letouille	Steve Schultz
Marge Devitt	The Maguire Family	Ursula Schwartz
Robert Emberger	The McKevitt Family	The Shacklett Family
Bernadette Fisher	Melissa Mooran	Karen Specos
The Garrison Family	Frank Munafo	Karen Speers
Sister Geraldine	Lindsay Peterson	Jackie Strauss
The Ginther Family	Julie Proll	Teresa Weber
The Headley Family	Andrew Quinn	Mike Young

Support St. Peter's with RaiseRight!

RaiseRight (formerly ShopWithScrip) has been in operation at St. Peter's since 2007. So far, the RaiseRight program has contributed \$41,700.00 to St. Peter's. This includes \$2,100.00 raised in 2023. When someone buys RaiseRight cards, they pay the face value of the card and they get the face value of the card. St. Peter's receives a percentage of that face value from RaiseRight. The customer doesn't need to do anything except purchase the cards. The "donation" part of the process is all done behind the scenes.

Gift card purchases through RaiseRight don't have to be hundreds of dollars - \$5 and \$10 cards are available and all amounts help pay down the church mortgage. Download the RaiseRight app, sign up (our Enrollment Code is D96653C515851) and be part of something impactful for St. Peter's. Or, visit Jane Stettler at the front door of the church before or after the service. You can also contact Jane (janestettler@gmail.com) and she will send you a sign-up email to walk you through the process.



St. Peter's Art for Autism Presents: **Light It Up Blue at the Zoo!**

Art Show, Basket Raffles, Cafe, & More

Tuesday April 30th 6-8pm

Worship has ended, let the service begin!



St. Peter's Statement of Welcome

All people are created by God. We affirm with the apostle Paul, that in Christ “there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female” (Galatians 3:28). Christ has made us one. In keeping with our mission statement “to share the life, love and joy of Jesus Christ with others”, we welcome all people regardless of characteristics which might cause exclusion or discrimination outside of St. Peter's.

We affirm that all people share the worth that comes from being unique individuals created by God. All people are welcome within the membership of this congregation upon making the same affirmation of faith as all other members make. Members of this congregation are expected and encouraged to share in the sacramental and general life of this congregation.

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