

## Transfiguration of Our Lord February 11, 2024 10:00 a.m. Worship

Our Mission is to share the life, love and joy of Jesus Christ with all

St. Peter's Staff

Pastor: The Rev. Jonathan Suloff Office Administrator: Lisa Zinar Music Director: Ya-Jhu Yang Nursery School Director: Christine Caputo Sexton: Derrick Hudson

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#### ST. PETER'S LUTHERAN CHURCH 3025 CHURCH ROAD LAFAYETTE HILL, PENNSYLVANIA

#### **Transfiguration of Our Lord**

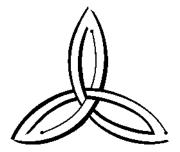
#### February 11, 2024

#### <u>Prelude</u>: <u>Welcome</u>:

Please stand

#### **Confession and Forgiveness:**

Pastor:	Blessed be the holy Trinity, + one God, creator of darkness and light,
	word of truth,
	wind sweeping over the waters.
Assembly:	Amen.



*Pastor:* Let us confess our sin in the presence of God and of one another.

#### Silence is kept for reflection.

Pastor: Assembly:	God, our rock and refuge, we pour out our hearts before you. We have known you but have not always loved you We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.
Pastor:	The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of + Jesus Christ, your sins are forgiven. You are God's beloved.
Assembly:	Amen.

"When Morning Gilds the Skies"



Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt. Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

The grace of our Lord Jesus Christ, the love of God and the Pastor: Communion of the Holy Spirit be with you all. And also with you.

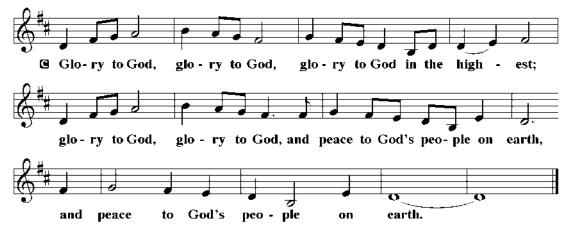
Assembly:

#### Kyrie:









#### **The Salutation:**

Pastor:The Lord be with you.Assembly:And also with you.

#### **Prayer of the Day:**

*Pastor*: Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Assembly: Amen.

Please be seated

#### Announcements:

#### **Children's Message:**

Pastor Suloff

#### First Reading:

#### 2 Kings 2:1-12

Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.

<sup>1</sup>Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>The company of prophets who were in Bethel came out

to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

<sup>4</sup>Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

<sup>6</sup>Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." <sup>10</sup>He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

#### Lector: The word of the Lord. Assembly: Thanks be to God.

#### Second Reading:

#### 2 Corinthians 4:3-6

The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.

<sup>3</sup>Even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector: The word of the Lord. Assembly: Thanks be to God.

<u>Please stand</u>

#### Gospel:

#### Mark 9:2-9

## Pastor:The Holy Gospel according to Mark, the ninth chapter.Assembly:Glory to you, O Lord.

Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.

<sup>2</sup>Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup>Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus.

<sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Pastor:	The Gospel of the Lord.
Assembly:	Praise to you, O Christ.

Please be seated

#### Message:

<u>Please stand</u>

Pastor Suloff



Hymn of the Day:

"Jesus on the Mountain Peak"



Text: Brian A. Wren, b. 1936 Music: BETHOLD, Mark Sedio, b. 1954 Text0 (1977, rov. 1995 Hope Publishing Company, Carol Stream, IL 60188, All rights reserved, Used by permission, Music (2 2006 Augsburg Fortness,

#### The Apostles Creed:

- *Pastor:* With the whole people of God, let us profess our faith using the words of the Apostles Creed.
- Assembly: I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. L believe in the Holy Spirit the holy catholic Church the communion

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Prayers of Intercession:**

*Pastor:* As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

Please kneel or be seated

(The Prayers of the Church are said)

Pastor:	God of grace;	Assembly: receive our prayer.
Pastor:	Knowing the Holy Spirit intercedes for us, we offer these prayers and the sile prayers of our hearts in the name of our Savior, Jesus Christ.	
Assembly:	1 2	

<u>Please stand</u>

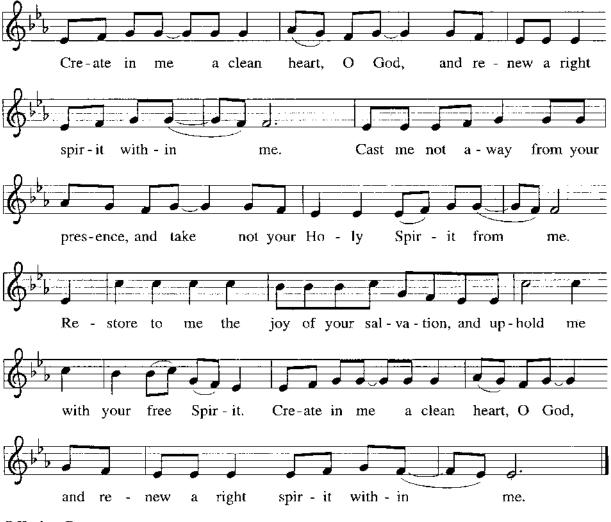
*Pastor:* The peace of the Lord be with you always.*Assembly:* And also with you.

#### Offering:

#### Musical Offering:

The Offertory:

"Create In Me"



#### **Offering Prayer:**

Pastor:Blessed are you, Holy One,<br/>for all good things come from you.<br/>In bread and cup you open heaven to us.<br/>Meet us at this table,<br/>that we receive what we seek<br/>and follow your Son, Jesus,<br/>in whose name we pray.Assembly:Amen.



#### The Great Thanksgiving:

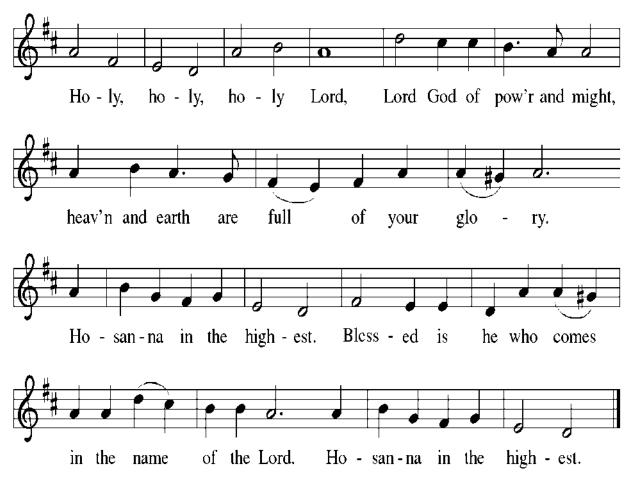
Pastor: The Lord be with you.

Pastor: Lift up your hearts.

Pastor: Let us give thanks to the Lord our God.

#### People: And also with you People: We lift them to the Lord. People: It is right to give God thanks and praise.

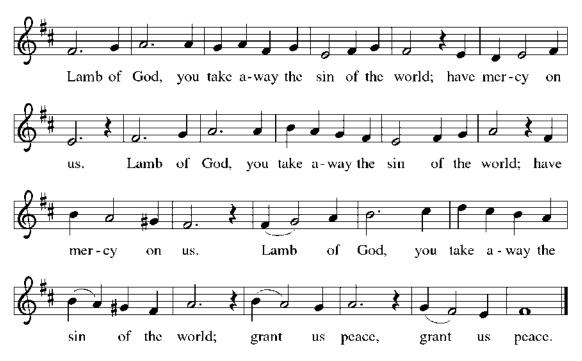
*Pastor:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### **Words of Institution:**

Pastor:	In the night in which he was betrayed,		
	our Lord Jesus took bread, and gave thanks;		
	broke it, and gave it to his disciples, saying:	1	
	Take and eat; this is my body, given for you.		
	Do this for the remembrance of me.		X
		$A \vee A$	$\mathbf{Q}$
	Again, after supper, he took the cup, gave thanks,		ノ
	and gave it for all to drink, saying:		
	This cup is the new covenant in my blood,		
	shed for you and for all people for the forgiveness of sin.		
	Do this for the remembrance of me.		
Pastor:	Let us pray in confidence in the words our Savior gave us:		
	Our Father, who art in heaven, hallowed be thy name,		
	Thy kingdom come, thy will be done on earth as it is in l	neaven.	
	Give us this day our daily bread; and forgive us our tres		
		L	

As we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



#### The Distribution:

All those who believe in the presence of the Lord at the table, are invited to share in the sacrament. If you would like to receive Communion or a blessing from the pastor please join the line in the middle aisle of the sanctuary, receive the bread, and then move to the Communion assistant to take your cup of either wine or juice. If you prefer to remain in your pew for Communion or are joining us for worship online please take the individual Communion Cup or the elements of your choosing and share them with one another and with the community. If young children are present who have not yet received their First Communion please bring them forward or take a moment and share a blessing with them. Be the community of Christ with all those gathered near and far. All are welcome at the table of the Lord.

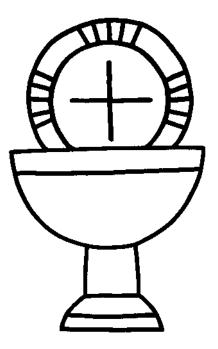
Pastor: The body of Christ, given for you.

(At this time receive the bread, cracker, or that which you are using as the body of Christ)

Pastor: The blood of Christ, shed for you.

(At this time receive the wine, juice, water, or that which you using as the blood of Christ)

#### **Communion Music:**



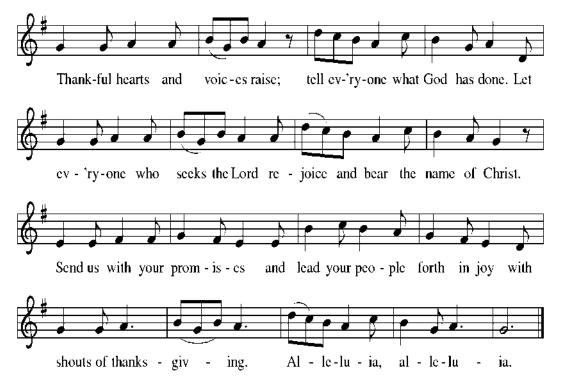
#### Please Stand

- *Pastor:* May the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.
- Assembly: Amen.

#### **The Post-Communion Prayer:**

*Pastor:* We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

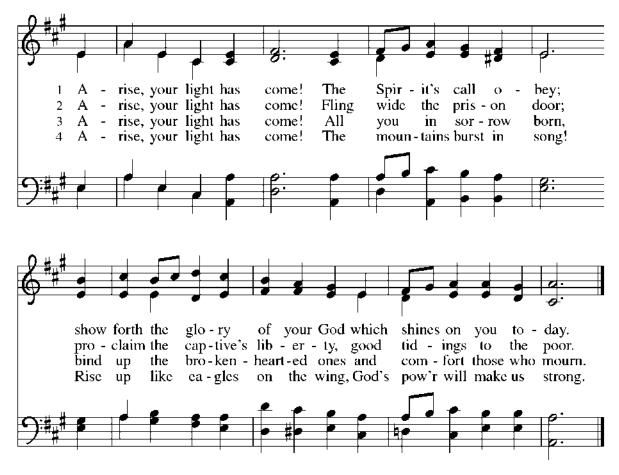
Assembly: Amen.



#### The Benediction:

Pastor: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, † and of the Holy Spirit.
Assembly: Amen. **Closing Hymn:** 

"Arise, Your Light Has Come!"



Text: Ruth Duck, b. 1947 Music: FESTAI. SONG, William H. Walter, 1825–1893 Text © 1992 GIA Publications. Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800,442,3358, All rights reserved. Used by permission.

#### The Dismissal:

Pastor:Go in peace to share the life, love, and joy Jesus Christ with all.Assembly:Thanks be to God.



## **HELP US KEEP THE PRAYER LIST CURRENT:**

If you would like to add a name to the prayer list please contact the church office at officeassist.splh@gmail.com or simply use the Prayer Request Form that can be found on the church website.

Please remember in your prayers those members, family and friends on					
our prayer list:					
Lindy Hughes	Sue Sauerman				
Ted Hyczko	The Scherer Family				
Betty Jane Knittel	The Schultz Family				
The Kortrey Family	Steve Schultz				
George Kulczyckyj	Ursula Schwartz				
John Soo Lee & Family	William Scott				
Rose Letoulle	The Shacklett Family				
The McKevitt Family	The Shollenberger Family				
Vincent Muscarella	Karen Specos				
Melissa Mooran	Karen Speers				
Frank Munafo	John Swancott				
Lindsay Peterson	Jackie Strauss				
Julie Proll	Teresa Weber				
Ben Ridder	The Winfree Family				
	Our prayer list:Lindy HughesTed HyczkoBetty Jane KnittelThe Kortrey FamilyGeorge KulczyckyjJohn Soo Lee & FamilyRose LetoulleThe McKevitt FamilyVincent MuscarellaMelissa MooranFrank MunafoLindsay PetersonJulie Proll				

### **Flower Dedication**

Given by Elsa M Hoffman in loving memory of her aunt and uncle Wilma B. Maslin and Milton H. Maslin's wedding anniversary.

## Ash Wednesday– February 14

On Ash Wednesday we will be offering ashes and Communion in the church parking lot from 12pm -1pm and we will be having services at 7pm.

## Souper Bowl Sunday Soup Sale!

We will once again be having our annual Soup & Hoagie Sale TODAY Super Bowl Sunday with all proceeds going to support our Social Ministry efforts at St. Peter's! If you are interested in participating or plan on making soup for the sale please contact Sue Speers or use the sign up sheet that will be available in the chapel. Soup cups will be available soon.

## Support St. Peter's with RaiseRight!

RaiseRight (formerly ShopWithScrip) has been in operation at St. Peter's since 2007. So far, the RaiseRight program has contributed \$39,600.00 to St. Peter's. This includes \$2,100.00 raised in 2022. When someone buys RaiseRight cards, they pay the face value of the card and they get the face value of the card. St. Peter's receives a percentage of that face value from RaiseRight. The customer doesn't need to do anything except purchase the cards. The "donation" part of the process is all done behind the scenes.

Gift card purchases through RaiseRight don't have to be hundreds of dollars - \$5 and \$10 cards are available and all amounts help pay down the church mortgage. Download the RaiseRight app, sign up (our Enrollment Code is D96653C515851) and be part of something impactful for St. Peter's. Or, visit Jane Stettler at the front door of the church before or after the service. You can also contact Jane and she will send you a sign-up email to walk you through the process.

# Worship has ended, let the service begin!



## **St. Peter's Statement of Welcome**

All people are created by God. We affirm with the apostle Paul, that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female" (Galatians 3:28). Christ has made us one. In keeping with our mission statement "to share the life, love and joy of Jesus Christ with others", we welcome all people regardless of characteristics which might cause exclusion or discrimination outside of St. Peter's.

We affirm that all people share the worth that comes from being unique individuals created by God. All people are welcome within the membership of this congregation upon making the same affirmation of faith as all other members make. Members of this congregation are expected and encouraged to share in the sacramental and general life of this congregation.

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