

## The Resurrection of Our Lord March 31, 2024 10:00 a.m. Worship

Our Mission is to share the life, love and joy of Jesus Christ with others

#### St. Peter's Staff

Pastor: The Rev. Jonathan Suloff Office Administrator: Lisa Zinar Music Director: Ya-Jhu Yang Nursery School Director: Christine Caputo Sexton: Derrick Hudson

#### Phone: 610-828-3098 Email:office.splh@gmail.com www.StPetersLafayetteHill.org

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#### ST. PETER'S LUTHERAN CHURCH 3025 CHURCH ROAD LAFAYETTE HILL, PENNSYLVANIA

#### Easter Sunday

#### March 31, 2024

#### Prelude & Welcome:

#### **Easter Acclamation**

Assembly:	Christ is risen indeed! Alleluia!
Pastor:	Alleluia! Christ is risen!
<u>Please stand</u>	

#### **Thanksgiving for Baptism**

Pastor: Assembly:	Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life. <b>Amen.</b>
Pastor:	Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.
	In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.
Assembly:	Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation. <b>Wash away our sin and all that separates us from you.</b> <b>Empower our witness to your resurrection.</b> <b>Strengthen our resolve in seeking justice for all.</b>
Pastor:	Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.
Assembly:	Amen.

**Opening Hymn:** 

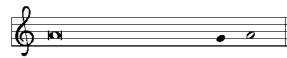
"Jesus Christ Is Risen Today"



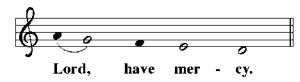
Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708 Pastor:The grace of our Lord Jesus Christ, the love of God and the<br/>Communion of the Holy Spirit be with you all.

Assembly: And also with you.

#### Kyrie:



In peace, let us pray to the Lord.





For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

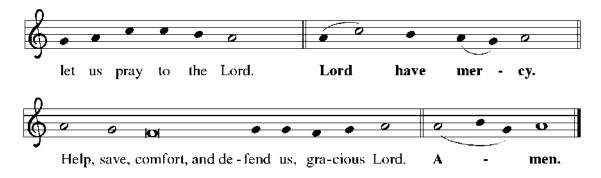


For the peace of the whole world, for the well-being of the church of God,



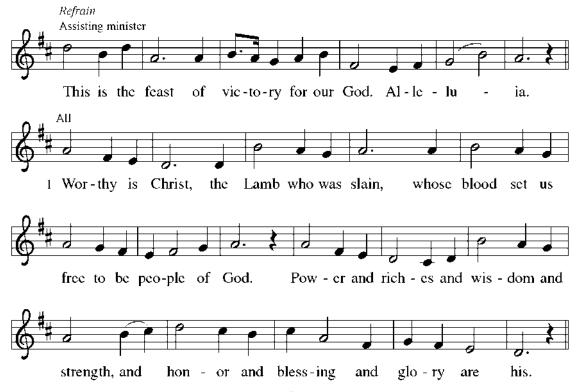


For this holy house, and for all who offer here their wor-ship and praise,



#### Hymn of Praise:

"This is the Feast"







#### **The Salutation:**

# Pastor:The Lord be with you.Assembly:And also with you.

#### **Prayer of the Day:**

*Pastor*: God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your

people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Assembly: Amen.

<u>Please be seated</u>

#### **Announcements**

#### Children's Message:

#### First Reading:

#### Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector:	The word of the Lord.
Assembly:	Thanks be to God.



Pastor Suloff

#### Second Reading:

#### 1 Corinthians 15:1-11

The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.

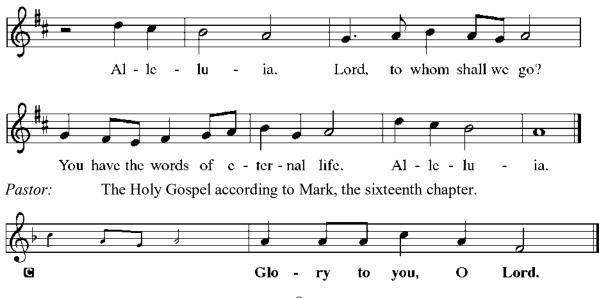
<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

Lector:	The word of the Lord.
Assembly:	Thanks be to God.

#### <u>Please stand</u>

#### **Gospel Acclamation:**



#### **Gospel Reading:**

#### Mark 16:1-8

The resurrection of Jesus is announced, and the response is one of terror and amazement.

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

# Pastor:The Gospel of the Lord.Assembly:Praise to you, O Christ.

Please be seated

#### Message:

<u>Please stand</u>

Pastor Suloff



"Lift High the Cross"



Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956 Music: CRUCHER, Sydney H. Nicholson, 1875–1947 Toxt and music © 1974 Hope Publishing Company, Carol Stream, II, 60188, All rights reserved. Used by permission.

#### **The Nicene Creed:**

*Pastor:* With the whole people of God, let us profess Our faith using the words of the Nicene Creed.

Assembly: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

> We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **Prayers of Intercession:**

*Pastor:* Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Please kneel or be seated

(The Prayers of the Church are said)

Pastor:	God of grace;	Assembly: hear our prayer.
Pastor:	Into your hands, most merciful God, w trusting in your abiding love; through . Lord.	ve commend all for whom we pray, Jesus Christ, our resurrected and living
Assembly:	Amen.	

Please stand

Pastor:	The peace of the Lord be with you always.
Assembly:	And also with you.

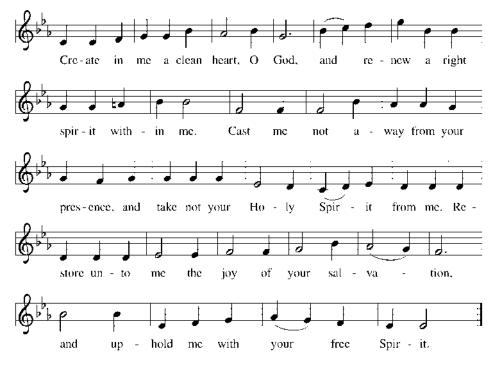
#### **Offering:**

#### Musical Offering:

#### 

- Elevation Worship

The Offertory:



Music: J. A. Freylinghausen, 1670–1739

#### **Offering Prayer:**

*Pastor:* Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

Assembly: Amen.

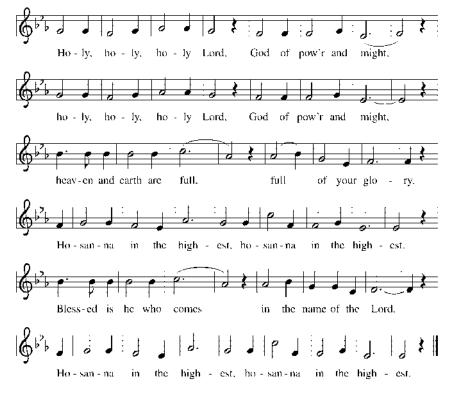
#### The Great Thanksgiving

*Pastor*: The Lord be with you.

- Pastor: Lift up your hearts.
- *Pastor*: Let us give thanks to the Lord our God.

#### *People*: And also with you *People*: We lift them to the Lord. *People*: It is right to give God thanks and praise.

*Pastor:* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Musie: Demsche Messe, Franz Schubert, 1797–1828; adapt. Richard Proclis, b. 1987. Alapt. & 1985, 1989 GIA Publications, Inc. 7 104 S. Mason Ave., Cherago, IL 60638. www.gianocsic.com 800-442, 358. Al right-searced. Used by permission.

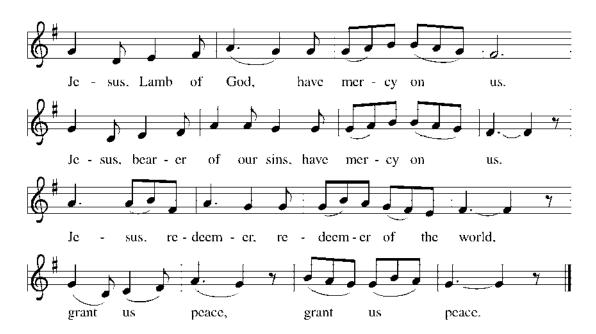
#### Words of Institution

Pastor:In the night in which he was betrayed,<br/>our Lord Jesus took bread, and gave thanks;<br/>broke it, and gave it to his disciples, saying:<br/>Take and eat; this is my body, given for you.<br/>Do this for the remembrance of me.



Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Pastor: Let us pray in confidence in the words our Savior gave us:
Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.



Musie: *Deutsche Messe*, Franz Schubert, 1797–1828: adapt. Richard Proulx, b. 1937 Adapt. © 1985, 1989 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, II. 60638. www.giamusic.com 800:442.3358. All rights reserved. Used by permission.

#### Please be seated

#### **The Distribution:**

All those who believe in the presence of the Lord at the table, are invited to share in the sacrament. If you would like to receive Communion or a blessing from the pastor please join the line in the middle aisle of the sanctuary, receive the bread, and the move to the chalice and dip your wafer in the wine. If you prefer to remain in your pew or are joining us for worship online please take the individual Communion Cup or the elements of your choosing and share them with one another and with the community. If young children are present who have not yet received their First Communion please bring them forward or take a moment and share a blessing with them. Be the community of Christ with all those gathered near and far. All are welcome at the table of the Lord.

*Pastor:* The body of Christ, given for you.

(At this time receive the bread, cracker, or that which you are using as the body of Christ)

*Pastor:* The blood of Christ, shed for you.

(At this time receive the wine, juice, water, or that which you using as the blood of Christ)

<u>Communion Music</u>: "I Know That My Redeemer Liveth" - G. F. Handel

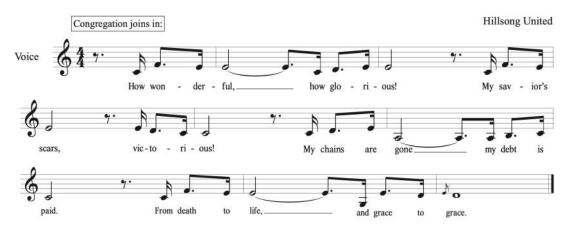
"I know that my Redeemer liveth and that He shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God." Job 19:25-26

"For now is Christ risen from the dead, the first fruits of them that sleep." 1 Corinthians 15:20

**Communion Music:** 

"Grace to Grace"

- Hillsong United



#### Please Stand

*Pastor:* May the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

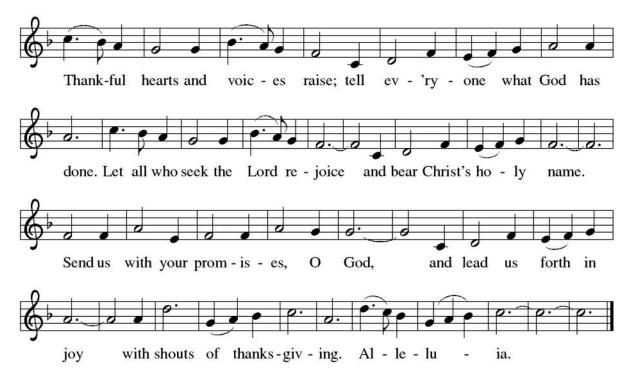
Assembly: Amen.

#### The Post-Communion Prayer:

*Pastor:* Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

Assembly: A





Text: John W. Arthur, 1922-1980 Music: Bread of Life, Jeremy Young, b. 1948 Text © 1978, 1995 Augsburg Fortress and music © 1995 Augsburg Fortress.

#### The Benediction:

Pastor: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the name of the Father, and of the Son, † and of the Holy Spirit.
Assembly: Amen.



Text: Paul Z. Strodach, 1876–1947, alt. Music: LASST UNS ERFREUEN, Genstliche Kitchengesänge, Köln, 1623 Text © 1958 Service Book and Homial, admin, Augsburg Portess.

#### The Dismissal:

Pastor:	Alleluia! Christ is risen!
Assembly:	Christ is risen indeed! Alleluia!
Pastor:	You are the body of Christ raised up for the world.
	Go in peace to share the life, love, and joy the Risen Lord.
Assembly:	Thanks be to God.

#### HELP US KEEP THE PRAYER LIST CURRENT:

If you would like to add a name to the prayer list please contact the church office at officeassist.splh@gmail.com or simply use the Prayer Request Form that can be found on the church website.

Please remember in your prayers those members, family and friends on our prayer list:

The Hughes Family	Sue Sauerman
Ted Hyczko	The Scherer Family
The Kortrey Family	The Schultz Family
George Kulczyckyj	Steve Schultz
Rose Letoulle	Ursula Schwartz
The Maguire Family	William Scott
The McKevitt Family	The Shacklett Family
Melissa Mooran	Karen Specos
Frank Munafo	Karen Speers
Lindsay Peterson	Jackie Strauss
Julie Proll	Teresa Weber
Leigh Richard	The Winfree Family
Ben Ridder	
	Ted HyczkoThe Kortrey FamilyGeorge KulczyckyjRose LetoulleThe Maguire FamilyThe McKevitt FamilyMelissa MooranFrank MunafoLindsay PetersonJulie ProllLeigh Richard

### **Easter Flower Dedications 2024**

#### Placed by:

#### Jean Matthews

Patricia Miller **Dorothy Pieringer** Gary & Silvia Rotenbury Vicky, Kristin & Alexis Hyczko Henry and Marge Guldner Robert Graham The Gardner Family David & Jane Stettler Lois R. Trautman Susan, Robert & Joanne Neborak Edward, Christopher, Jonathan & Gavin Suloff Ursula Schwartz Michele Devitt Austin and Laura Shollenberger Sandy Leonard

#### Placed by:

Robert Graham Patricia Miller Ed & Marge Devitt David & Jane Stettler Ursula Schwartz Austin and Laura Shollenberger

#### In Loving Memory of:

William and Marie Davenport & George and Sara Matthews Loved Ones Loved ones Charles & Betty Rotenbury Tony Hyczko and Larissa Katolik Gary Lee Guldner Sr. Bill & Marian Graham Loved ones Our Parents Adolph and Ruth Trautman & Loved ones George and Charlotte Neborak

Kathleen Suloff Loved ones Seraphina Hernandez Rachelle "Granny" Shollenberger Happy Heavenly Birthday to my Brother, Harvey A Headley Jr.

#### In Honor of:

Burt & Virginia Edkins Children & Grandchildren Of our family Family and Friends Friends Eric and Grace Shollenberger

#### Flowers may be taken home following this Worship Service



# Worship has ended, let the service begin!



## St. Peter's Statement of Welcome

All people are created by God. We affirm with the apostle Paul, that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female" (Galatians 3:28). Christ has made us one. In keeping with our mission statement "to share the life, love and joy of Jesus Christ with others", we welcome all people regardless of characteristics which might cause exclusion or discrimination outside of St. Peter's.

We affirm that all people share the worth that comes from being unique individuals created by God. All people are welcome within the membership of this congregation upon making the same affirmation of faith as all other members make. Members of this congregation are expected and encouraged to share in the sacramental and general life of this congregation.

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